

HOLY THURSDAY

~ MASS OF THE LORD'S SUPPER ~

APRIL 1ST 2021

Half Past Seven o'clock in the evening



CHURCH OF ST. FRANCIS XAVIER

~ A Jesuit Apostolate in New York City since 1847 ~

THE SACRED TRIDUUM OF THE PASSION AND
RESURRECTION OF THE LORD 2021

INTRODUCTORY RITES

Call to Worship:

Be Still

by David Kaufman



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Song of Gathering:

Ubi caritas

Text: adapt. from the Latin by Laurence Rosania

Music: © 1992, Laurence Rosania. Published by OCP Publications

THE ST. FRANCIS XAVIER VIRTUAL CHOIR FOR OUR LIVE STREAMED ASSEMBLY
THE ST. FRANCIS XAVIER TRIDUUM OCTET 2021 FOR OUR IN CHURCH ASSEMBLY



Vs. 1: We gather together in the love of Christ

Let each one be glad in him and rejoice.

Our God is alive, the God of love is near;

So love one another with a heart sincere.

Vs. 2: We, the many become one body as the Spirit binds,

And we seek to be one in Christ and one in heart and mind.

Let all quarrels, all division, all our conflict cease;

Then will Christ truly dwell among us as our Lord of Peace.

Vs. 3: Then, joined with the blessed, filled with hope and grace,

Dear Lord, in great glory may we see your face.

Our joy none can measure, joy that knows no end,

Resounding from endless age to age. Amen

PRESENTATION OF THE OILS

Presider: Be most welcome in the house of our God....

The Oil of the Sick

An oil blessed to anoint those who are ill:
a prayer of comfort and compassion
offered in the pastoral care of the sick.

A11:

May the sick who are anointed with this oil
experience in body and in spirit
the compassion of Christ and his saving love.

Laudate Dominum
Taizé Community, 1978



Lau-da-te Do-mi-num, Lau-da-te Do-mi-num om-nes gen-tes, Sing to the Lord.



Lau-da-te Do-mi-num, Lau-da-te Do-mi-num om-nes gen-tes, Sing to the Lord.

The Oil of Catechumens

An oil blessed to be used in baptism:
a saving oil, a prayer for conversion,
an invitation to listen to the word of God.

A11:

**Through anointing with this oil
may our catechumens be made ready
to hear the word of God
and advance to the waters of baptism.**

The Holy Chrism

An oil that is mixed with a small amount of spice
to dignify all who are anointed:
a prayer that the Spirit keep faithful
those who are called to God's service.

A11:

**Through anointing with this holy oil
may those who are called to serve:
the baptized, the confirmed and the ordained,
know the gracious gift of God's Holy Spirit.**

Presider: The Lord is just in all his ways: and holy in all his works.
(Ps 145: 17)

Glory to God

John Lee

Glo - ry to God in the high - est and on earth peace to peo - ple of good - will

8 We praise you, we bless — you, we a - dore — you, we glo - ri - fy you, we

15 give you thanks for your — great glo - ry. Lord God, — heav'n - ly King,

20 O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

27 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

34 have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer;

41 you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

48 For you a - lone are the Ho - ly One, you a - lone are the Lord,

53 you a lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in

60 the glo - ry of God the Fa - ther, A - men.

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Opening Prayer

LITURGY OF THE WORD

Reading I:

Exodus 12:1-8, 11-14

Psalm 116: Our Blessing Cup

Michael Joncas



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Reading II:

1 Corinthians 11:23-26

Gospel Acclamation

John Uehlein



Vs.: I give you a new commandment: Love one another as I have loved you.

The Holy Gospel according to John:

John 13: 1-15

Homily:

MEDITATION:

*ALTHOUGH WE CANNOT WASH EACH OTHERS FEET TONIGHT,
ALL ARE INVITED TO MEDITATE ON THE COMMAND OF OUR LORD
OF FREELY GIVING LOVING SERVICE TO ONE ANOTHER.*

All Through the Night

WELSH MELODY
arranged by Martha Lynn Thompson

Led in prayer by the hand bells, mandolin and humming chorus

While the moon her watch is keeping
All through the night
While the weary world is sleeping
All through the night
O'er thy spirit gently stealing
Visions of delight revealing
Breathes a pure and holy feeling
All through the night

Though I roam a minstrel lonely
All through the night
My true harp shall praise sing only
All through the night
Love's young dream, alas, is over
Yet my strains of love shall hover
Near the presence of my lover
All through the night

Hark, a solemn bell is ringing
Clear through the night
Thou, my love, art heavenward winging
Home through the night
Earthly dust from off thee shaken
Soul immortal shalt thou awaken
With thy last dim journey taken
Home through the night.

Ar Hyd y Nos is a Welsh song sung to a tune that was first recorded in Edward Jones' Musical and Poetical Relics of the Welsh Bards (1784). The most commonly sung Welsh lyrics were written by John Ceiriog Hughes ...

O God, Receive Our Prayer

John Uehlein



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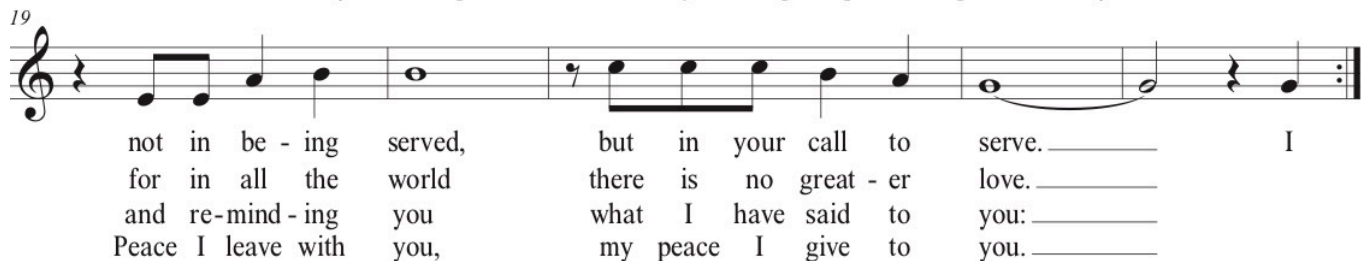
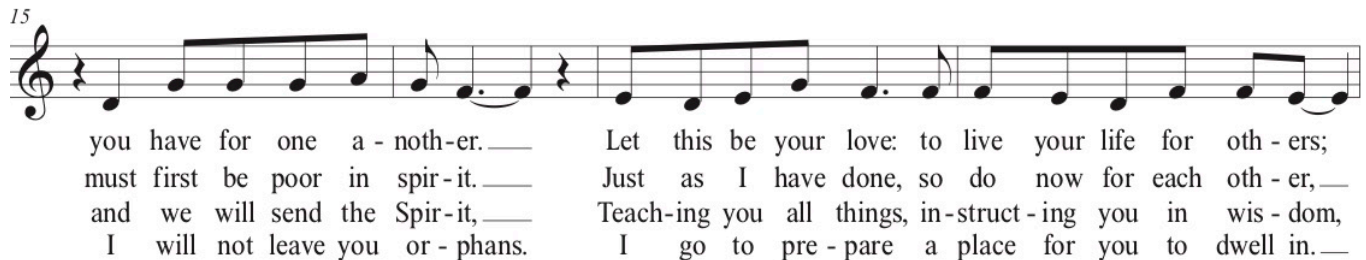
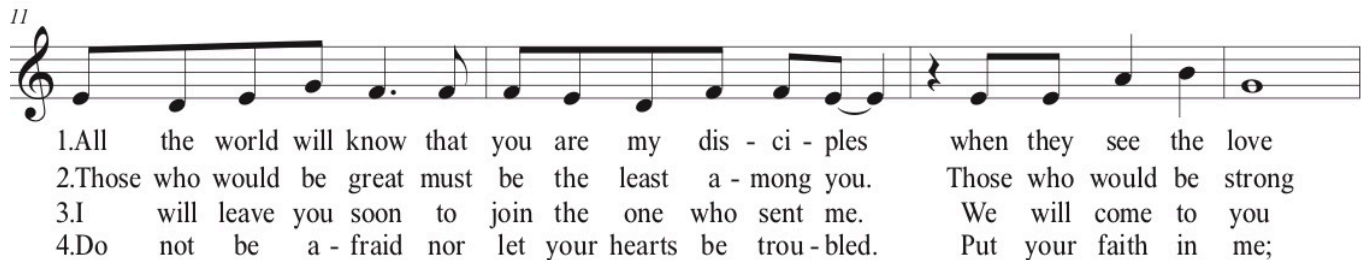
LITURGY OF THE EUCHARIST

Please join in singing verses 1, 2 and 4 of our hymn

A New Commandment

Based on John 13, 14

Michael Ward



EUCCHARISTIC ACCLAMATIONS

Holy Holy Holy

ROMAN MISSAL PLAIN CHANT

Ho-ly, — Ho-ly, — Ho-ly Lord, God of hosts. Heav-en and earth are

6 full of your glo - ry. Ho-san-na in the high-est. Bless-ed is he who

11 comes in the name of the Lord. Ho-san - na in the high - est. —

We Proclaim

Missa XI Orbis Factor

Mode X

Voice We — pro - claim — your — death, — O — Lord, —

6 and pro-fess your res-ur - ec - tion un-til you come — a - gain. —

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Agnus Dei

Jacques Berthier

A-gnus De - i qui tol-lis pec-ca - ta mun - di,

4 mi - se - re - re no - bis. Do - na no - bis pa - cem.

Our Father and Sign of Peace

Prayer of Spiritual Communion attributed to St. Alphonsus Liguori

My Jesus, I believe you are really here in the Blessed Sacrament.
I love you more than anything in the world, And I hunger to feed on your flesh.
But since I cannot receive Communion at this moment,
Feed my soul at least spiritually.
I unite myself to you now as I do when I actually receive you.
Never let me drift away from you.

Taste and See

Text: Psalm 34; Music: James . Moore, Jr.

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Refrain:

Taste and see, taste and see the good - ness of the Lord.

O taste and see, taste and see the good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times;
Praise shall always be on my lips.
My soul shall glory in the Lord
For God has been so good to me. *Refrain*
2. Glorify the Lord with me;
Together let us all praise God's name.
I called the Lord who answered me;
From all my troubles I was set free. *Refrain*
3. Worship the Lord, all you people;
You'll want for nothing if you ask.
Taste and see that the Lord is good;
In God we need put all our trust. *Refrain*

Meditation Music during the Stripping of the Altar:

Panis Angelicus By Zach Stachowski

Jacqueline C. Perez, conductor

The bread of the angels becomes the bread of mortals
This heavenly bread ends all earthly symbols.
O wondrous thing! All receive the Lord,
The poor, the slave and the humble.

Triune God, we implore you:
Visit us as we worship you.
By your ways, lead us who are seeking
To the light in which you dwell. AMEN.

Eucharistic Adoration

Procession of the Blessed Sacrament:

*Pange Lingua Gloriosi; Tune: ancient chant, mode III
Text: St. Thomas Aquinas, 1227-1274; tr. by James D. Quinn, SJ;*

Pange lingua gloriosi, ~ Corporis mysterium
Sanguinisque pretiosi, ~ Quem in mundi pretium
Fructus ventris generosi ~ Rex effudit gentium.

To the Virgin, for our healing, ~ His own Son the Father sends;
From the Father's love proceeding ~ Sower, seed and word descends;
Wondrous life of Word incarnate ~ With his greatest wonder ends.

On that paschal evening see him ~ With the chosen twelve recline,
To the old law still obedient ~ In its feast of love divine;
Love divine, the new law giving, ~ Gives himself as Bread and Wine.

Come, adore this wondrous presence, ~ Bow to Christ, the source of grace!
Here is kept the ancient promise ~ Of God's earthly dwelling place!
Sight is blind before God's glory, Faith alone may see his face!

Stay With Me

Taizé



Stay with me, re-main here with me, watch and pray,— watch and pray.

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Lonesome Night

(TONIGHT MY SLEEP WILL BE LONELY)

arranged by John Uehlein

The Xavier Players

under the direction of Dugan McGinley

Were You There?

arranged by Bill Ingram

The Bell Choir

under the Direction of Michael Douris

THE ST. FRANCIS XAVIER VIRTUAL CHOIR

My Peace

Taizé



My peace I leave you, my peace I give you: trou-ble not your hearts. My



peace I leave you, my peace I give you: Be not a - fraid.

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*In thanksgiving for all those at our liturgies who . . .preside at our prayer . . .
proclaim God's Word . . . lead & inspire us in song . . .
prepare our liturgies & worship space . . .*

and for all who pray and celebrate with us this day.

Presider: *Rev. Tom Feely, SJ*

Cantor: *Maggie Greene*

Assistant Director of Music: *Jacqueline C. Perez*

Videographer and Producer of the SFX Virtual Choir: *Joel Dabu*

Organist: *Jerry Steichen*

Singers: *Traci Tournoux, Cara Caponi, Genevieve Flagello,*

Joel Dabu, Dugan McGinley, Darren Lougée and Alan Ahles

Xavier Players: *Diane Lisanti ~ mandolin, Geri Lisanti-Levi ~ violin;*

Suzanne Saturday ~ flute

Director of the Xavier Players: *Dugan McGinley*

Campanologists: *Orlando Adiao, Roseann Bonadia, Frank Cappucci,*

Brian Hotaling, Glen O'Brien, Colleen O'Neil, Joanne O'Neil,

Adel O'Regan, Cat Rode (on leave), Paula Sarro

Director of the (Campanologisti) Bell Choir: *Michael Douris*

Programming for Holy Week: *John Uehlein, Director of Music Ministries*

Sacred Space Ministry: *Douglas Gellenbeck and Paul Moreno*