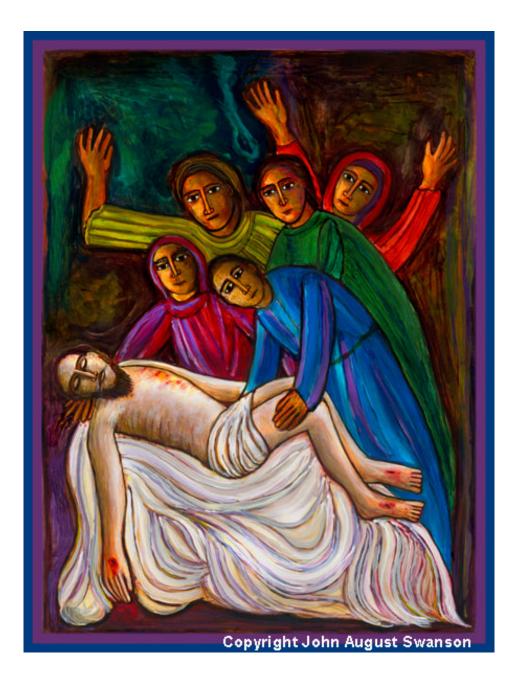
Good Friday



Solemn Liturgy of the Lord's Passion

March 29th 2024 Three o'clock in the afternoon

The Church of St. Francis Xavier ~ *A Jesuit Apostolate in New York City since 1847 ~*

Introductory Rites

Silent Entrance and Prostration ~ (*please kneel*)

Liturgy of the Word

Reading I:

Isaiah 52:13-53:12



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Reading II:

Hebrews 4:14-16; 5:7-9



Gospel Acclamation for Good Friday

© 2022 VERSE adaptation by J. Uehlein from Kyrie Missa Orbis Factor

The Passion of Our Lord Jesus Christ according to St. John



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Canticle Intonation:

Text from The Good Friday Liturgy Music by A. F. Schultz

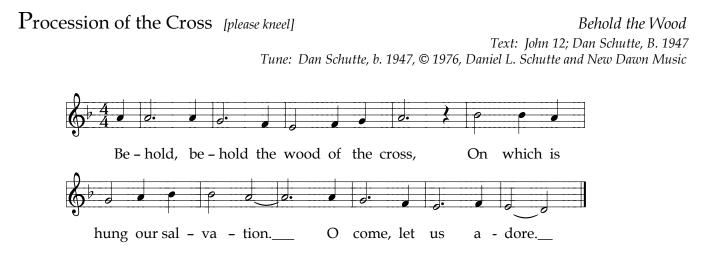
Homily:

Universal Prayers:



VENERATION OF THE CROSS

You are invited to come forward and venerate the Cross with a bow or a sign of the cross. Please refrain from kissing the cross. You may approach the cross barefoot if your spirituality so invites you to do so. Please follow the directions of the ministers of hospitality, as we do during Communion. You may sit at this time.



O vos omnes

Pablo Casals 1876-1973

O all you who walk by on the road, pay attention and see: If there be any sorrow like my sorrow. Pay attention, all people, and look at my sorrow: If there be any sorrow like my sorrow. WHAT WONDROUS LOVE IS THIS

won-drous love 1. What is this, 0 my soul, 0 my 2. To God and the Lamb Т will sing, T will to when from death I'm I'II 1'11 3. And free. sing on, sing 5 1. soul? What won-drous love 0 my soul? What is this, То 2. sing; God and the Lamb, will sing; То to I And when from death I'm free, I'll sing on; And 3. on; 1. won-drous love is this that caused the Lord of 2. God and to the Lamb, who is the great T I'II 3. when from death ľm ful free, sing and joy _ bear the dread-ful 1. bliss То for curse for soul, my my 2. AM, While mil-lions join the theme, Т will sing, will 3. be, And through e - ter - ni - ty, I'II sing I'II sing on, \mathbf{O} bear the dread-ful 1. soul, То curse for my soul? 2. sing; While mil-lions join the theme, Т will sing. 3. on! And through e - ter - ni - ty, I'II sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

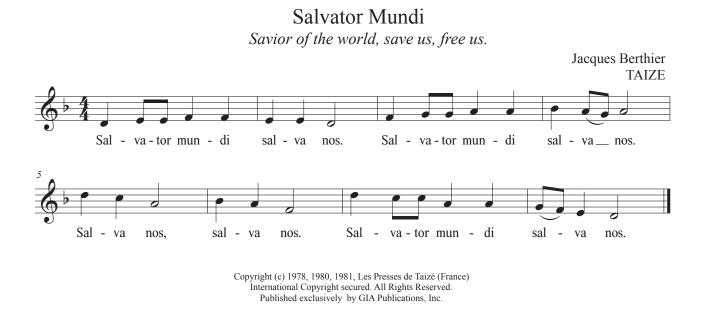
Stabat Mater

Giovanni Battista Pergolesi (1710-1736)

WONDROUS LOVE

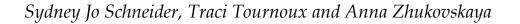
Maggie Greene, mezzo-soprano Marissa Hernandez-Suominen, soprano

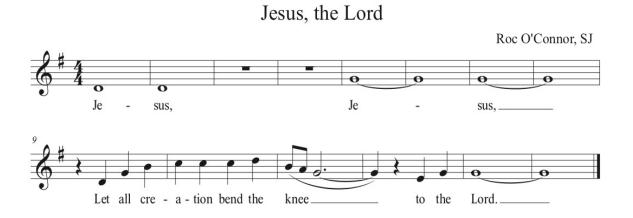
6



On The Willows:

from "Godspell" by Stephen Schwartz





© 1981 Robert F. O'Connor, SJ and New Dawn Music

Music at the Procession to Prepare the Table:

O SACRED HEAD

Bob Hurd

Verses 1-2: Latin, Medieval; tr. by Paul Gerhardt, 1607-1676; tr. by Henry W. Baker, 1821-1877, alt.; Verses 3-4: Bob Hurd

Verses 1, 2, 4 1. 0 Sa - cred Head, sur-round - ed by 2. No come - li - ness beau - ty or your 4. Life - giv - ing love, em - pow'r us with O bleed-ing Head, 1. crown of pierc-ing thorn! so 2. wound-ed face be - trays. Yet an - gel hosts a cour-age bold and 4. walk the road true to of 1 to Verse 2 1. wound - ed, put re-viled and to scorn! 2. dore you and trem-ble as thev 4. jus - tice, and bear the cross with 2 to Verse 3 Final 2. gaze. 4. you, and bear the cross with you. Verse 3 3. My sis-ter ren - dered voice-less, de-meaned and 3. still in chains, my broth-er still ex -



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Music for Communion Procession

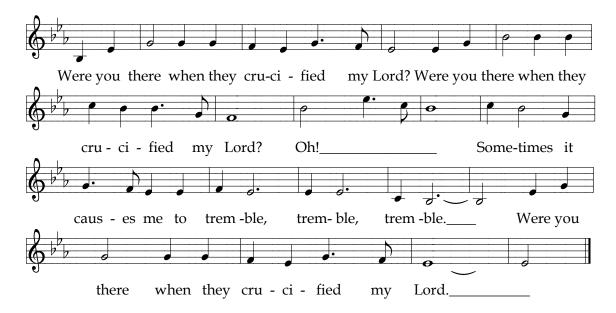
Low gluten hosts are available to the right of the altar

Epitaph for flute and organ

by Jacques Berthier

Were You There?

Text and Tune: AfricanAmerican Spiritual



- 2. Were you there when they nailed him to the tree?
- 3. Were you there when they pierced him in the side?
- 4. Were you there when the sun refused to shine?
- 5. Were you there when they laid him in the tomb?
- 6. Were you there when they rolled away the stone?

9

The Pesame a la Virgen

Pésame a la Virgen or Condolences to Mary is a major Good Friday theme for the Latinx Community, especially the Mexican Community. In accompanying Jesus in his sufferings on the Cross, we also accompany Mary in her deep pain, the pain of a mother who loses her beloved Son.



Reflection:

Jacqueline C. Perez

Joseph, Take Him off the Tree

African-American Spiritual

Final Blessing:

After the liturgy, please help maintain an atmosphere of prayer and reverence by your silence.

Thank You

In thanksgiving for all those at our liturgies who . . . preside at our prayer . . . welcome God's people . . . proclaim God's Word . . . lead & inspire us in song . prepare our liturgies & worship space . . . minister the Holy Eucharist to us, and for all who pray and celebrate with us this day. Presider: Rev. James Miracky, SJ Offering the Pesame: Jacqueline C. Perez Cantor: Marissa Hernandez-Suominen Choir of the Church of St. Francis Xavier Art and Environment: Douglas Gellenbeck and Paul Moreno

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The St. Francis Xavier Music Ministry ~ Triduum 2023

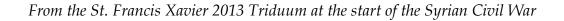
John Uehlein, Director of Music Ministries Jacqueline C. Perez, Assistant Director of Music Jerry Steichen, Organist

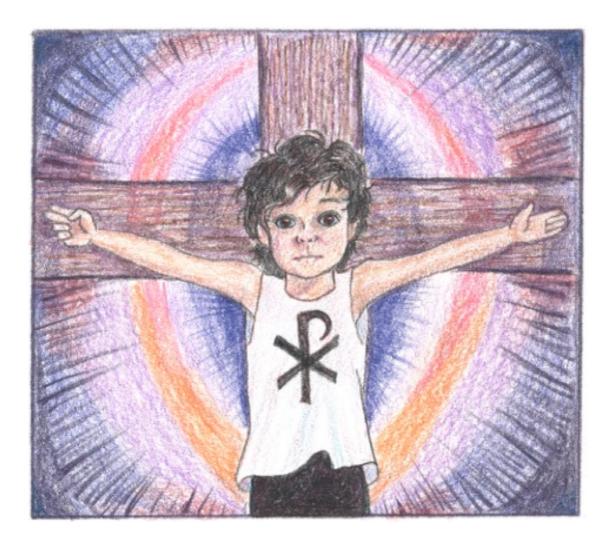
The Choir

 ALTOS: Maggie Greene-Freeman, Dee Kittany, Jacqueline C. Perez, Melody Joy Rubin, Sydney Jo Schneider, Boreta Singleton BASSES: Alan Ahles, Vince Coppola, Mike Douris, Dan Eckroth, Barry Gilman, Darren Lougée SOPRANOS: Kathryn Fisher, Susan Guercio, Marissa Hernandez-Suominen, Marti Holmes, Lynda Stewart-Kennedy, Traci Tournoux, Anna Zhukovskaya;
TENORS: Joel Dabu, Jim Hurley, Dugan McGinley, Mark McManus; Sam Scheidt, Christopher Swope; Kevin Tuerff

The Xavier Players

Diane Lisanti, *mandolin* ~ Danny Cooper and Yuko Naito-Gotay, *violins* ~ Robert Reed, *cello* ~ Suzanne Saturday, *flute* ~ John Frisch, *oboe*, *English horn*, *bass oboe* ~ Carl Watson, *clarinet*





Cover Art: Greg Guiteras

In the Triduum illustrations created for us this year (2013) by Greg Guiteras, parishioner and lector, Christ breaks bread, dies and is raised in and through children who suffer and die throughout the world.

The child in the renderings is modeled after a photo of a child living in a Palestinian refugee camp which appeared in the 1989 issue of The National Geographic magazine.