



CHURCH OF ST. FRANCIS XAVIER

~ A Jesuit Apostolate in New York City since 1847 ~

SIXTH SUNDAY OF EASTER

May 5th 2024

Call to Worship:

THE BELL CHOIR

He Lives by Bill Ingram

Today is the Day, and Now is the Time

Words by John Uehlein: Exodus 3:14; Psalm 118

1 Cor: 15:55-56; ACts 10:43; 1 Thess 4:14

Music by John Uehlein

Refrain

To - day is the day, and now is the time for our
5 God to make for our sal - va - tion. To -
9 day is the day, and now is the time for joy and
14 glad-ness and the great "I am." *final x only* Trope/cantor 8

Verses

1. God gives great - ly to all who are wear - y.
2. The Lord is the stone that the build - ers re - ject - ed.
3. Life ev - er - last - ing pro - claims God's cre - a - tion.
4. Give God thanks for the won - der - ful mer - cy.

30 1.
1. God gives great - ly to all who be - lieve. To

35 2, 3.
2. Now is the chief corn - er - stone of our be - lief!
3. Eyes o - pen wide see God's mar - ve - lous light!
4. Mer - cy that lasts till the end of all time.

The Sprinkling Rite

I Saw Water Flowing

Text: Ezekiel 47; Music: Michael Ward © 1987, World Library Publications, Inc.

All repeat after Cantor:



I saw wa-ter flow-ing from the right side of the tem-ple: Al - le - lu - ia!



Al - le - lu - ia. The wa-ter brought God's life and God's sal - va -



- tion. And the peo-ple sang in praise: Al - le - lu - ia! Al - le -



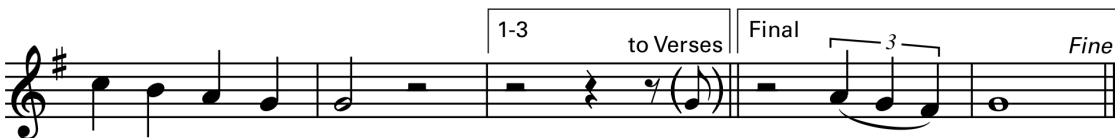
lu - ia. Al - le - lu - ia. Al - le - lu - ia.

GLORY TO GOD

Mass of a Joyful Heart
Steve Angrisano and
Thomas N. Tomaszek



Glo-ry to God in the high - est, and on earth peace to



peo-ple of good will. (1. We) A - men.



1. We praise you, we bless you, we a-dore you, we glo-ri - fy you,



1. we give you thanks for your great glo - ry, Lord God,



1. heav - en - ly King, O God, al-might - y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of
 2. God, Son of the Fa-ther, you take a-way the
 2. sins of the world, have mer-cy on us; you take a-way the
 2. sins of the world, re-ceive our prayer; you are seat-ed at the right
 2. hand of the Fa-ther, have mer-cy on us.

to Refrain or
Verse 3

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 3. you a-lone are the Most High, Je-sus Christ, with the
 3. Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

to Refrain

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Opening Prayer

LITURGY OF THE WORD

First Reading:

Acts of the Apostles 10: 25-26, 34-35, 44-48

Psalm 98:

All the Ends of the Earth



All the ends of the earth have seen the sav - ing pow - er of God.

Text: Psalm 98:3b, 1, 2-3a, 3b-4. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Music: Robert E. Kreuz, 1922-1996, © 1983, OCP Publications. All rights reserved.

Vs 1: Sing to the Lord a new song, for God has done wondrous deeds. God's right hand has won victory, God's holy arm.

Vs. 2: The Lord has made salvation known; in the sight of the nations God has revealed justice. God has remembered kindness and faithfulness t'ward the house of Israel.

Vs. 3: All the ends of the earth have seen the salvation of our God. Sing joyfully to the Lord, all you lands; break into song; sing praise, sing praise, O sing praise sing praise.

Second Reading:

1 John 4: 7-10

Gospel Acclamation:

Easter Alleluia

*Trad. Chant : "O filii et filiae" - arr. & verses by Marty Haugen
© 1984, G.I.A. Publications, Inc.*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! _____

VS: If we have love, then we dwell in the Lord. God will protect us from fire and sword. Fill us with love and the peace of his word. Alleluia!

The Holy Gospel according to John:

John: 15: 9-17

Homily

The Renewal of Baptismal Promises:

General Intercessions:



O God, hear our prayer, O God hear our prayer.

LITURGY OF THE EUCHARIST

A New Commandment

Based on John 13, 14

Michael Ward



I give you a new commandment: Love one another as I have loved you, as I have loved you.

11
1. All the world will know that you are my disciples when they see the love
2. Those who would be great must be the least among you. Those who would be strong
3. I will leave you soon to join the one who sent me. We will come to you
4. Do not be afraid nor let your hearts be troubled. Put your faith in me;

15
you have for one another. Let this be your love: to live your life for others;
must first be poor in spirit. Just as I have done, so do now for each other,
and we will send the Spirit, Teaching you all things, instructing you in wisdom,
I will not leave you orphans. I go to prepare a place for you to dwell in.

19
not in being served, but in your call to serve. I
for in all the world there is no greater love.
and reminding you what I have said to you:
Peace I leave with you, my peace I give to you.

The Eucharistic Prayer:

Holy, Holy, Holy

Ho-ly, Ho - ly, Ho - ly— Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord, in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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Music: Mass of a Joyful Heart by Steve Angrisano and Tom Tomaszek.
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SAVE US, SAVIOR

Mass of a Joyful Heart
Steve Angrisano and
Tom Tomaszek

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

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Amen

A - men. A - men. A - men. A - men. A - men.

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LAMB OF GOD

Mass of a Joyful Heart
Steve Angrisano

Lamb of God, you take a - way the sins of the world: have mer - cy on us. sins of the world: grant us peace.

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The Communion Procession

Low Gluten hosts are available to the left of the altar in front of the pillars

Lamb of God voluntary:

Steven Angrisano

The Campanologists

Take and Eat

Text: Refrain: Michael Joncas
Verses: James Quinn, SJ

Michael Joncas

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of lyrics: 'Take and eat; take and eat: this is my bod - y giv-en up for you.' The second staff, starting with a measure rest and a '5' above it, contains the melody for the second line: 'Take and drink; take and drink: this is my blood giv-en up for you.' The notation includes treble clefs, a key signature of one flat, and various note values including quarter, eighth, and half notes.

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- 1. I am the Word that spoke and light was made; I am the seed that died to be reborn;
I am the bread that comes from heav'n above; I am the vine that fills your cup with joy.*
- 2. I am the Way that leads the exile home; I am the truth that sets the captive free;
I am the life that raises up the dead; I am your peace, true peace my gift to you.*
- 3. I am the Lamb that takes away your sin; I am the gate that guards you night and day;
You are my flock: you know the shepherd's voice; You are my own: your ransom is my blood.*
- 4. I am the cornerstone that God has laid; A chosen stone and precious in God's eyes;
You are God's dwelling place, on me you rest: like living stones, a temple for God's praise.*
- 5. I am the light that came into the world; I am the light that darkness cannot hide;
I am the morning star that never sets; Lift up your face, in you my light will shine.*
- 6. I am the first and last, the Living One; I am the Lord who died that you might live;
I am the bridegroom, this my wedding song; You are my bride, come to the marriage feast.*

Meditation Music:

*Sim Shalom by Marty Haugen
Verse text by Marty Haugen;
refrain adap by John Uehlein*

*Grant us peace, the peace of Christ. Banish war in Palestine,
banish war in the Ukraine, Grant us peace.*

*May all your children on this earth lay down the tools of war;
may we be the instruments of healing and of hope; turn our hearts
from fear and hate to walk the path of peace. Grant us peace*

*Grant us peace, the peace of Christ. Banish war in Israel, banish
war in Africa, Grant us peace.*

*May leaders seek the way of truth and live your law of love,
mending wounds of war and giving hope to all oppressed; plant
your mercy in their hearts, give vision to their sight, Grant us
peace.*

*Grant us peace, the peace of Christ. Banish hate within our hearts,
lead us to the path of love, Grant us peace.*

CONCLUDING RITES

Prayer, Blessing & Sending Forth

Church of St. Francis Xavier Pledge for Racial Justice

As a Christian and a child of God . . .

- I support the dignity and worth of every human being as the Gospel demands and will work every day to treat each person as I want to be treated.
- I strive to dismantle white privilege and white supremacy and to understand the injustice and suffering caused by them.
- I commit myself to eliminating prejudice from my thoughts and actions so that I can promote the racial justice needed in our church, our nation, and our world.

Lover of Us All

Dan Schutte

With all the earth we sing your — praise!

We come to give you thanks, O lov - er of us

all, and Giv - er of our lov - ing.

With sun and moon we dance for — joy!

We are your work of art, the glo - ry of your

hand, the chil-dren of your lov - ing

1. I am Mak - er of
2. As I know of your
3. If the night would sur -

moun - tain; I am God of the earth. Like a
la - bor, so I watch while you sleep. Ev - er
round you and the sun fall from sight, yet my

moth - er in la - bor I bring all to birth.
close at your call - ing so my love will be.
hand will pro - tect you; I will be your light.

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IN THANKSGIVING FOR ALL THOSE AT OUR LITURGIES WHO . . .
preside at our prayer . . . welcome God's people . . . proclaim God's Word . . . lead & inspire us in song
. . . prepare our liturgies & worship space . . . minister the Holy Eucharist to us,
and for all who pray and celebrate with us this day.

Presiders: Rev. Tom Feely, SJ ~ Sat 5; Rev. Ricardo da Silva, SJ ~ Sun 9;
Rev. Kenneth Boller, SJ ~ Sun 11:30; Rev. James Miracky, SJ ~ Sun 5

Cantor: Joel Dabu ~ Director of Music: John Uehlein ~ Assistant Director of Music: Jacqueline C. Perez
The Family Faith Choir ~ Sun 9; The Adult Choir and Bell Choir ~ Sun 11:30; The Xavier Players ~ Sun 5

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