



CHURCH OF ST. FRANCIS XAVIER

~ A Jesuit Apostolate in New York City since 1847 ~

FEAST OF CHRIST THE KING

November 24th 2024

Call to Worship:

Choral Fanfare for Christ the King
Words and music by H. Hamilton Smith

John Uehlein, organ

Dee Kittany, conductor

Song of Gathering:

Crown Him With Many Crowns
Text: Revelation 19:12, Matthew Bridges, 1800-94
Tune: DIADEMATA, George J. Elvey, 1826-1893

Vs. 1 Crown him with many crowns, The Lamb upon his throne;
Hark! How the heavenly anthem drowns All music but its own.
Awake, my soul, and sing Of him who set us free,
And hail him as your heav'nly King through all eternity.

Vs. 2 Crown him the Lord of love, Behold his hands and side,
Rich wounds yet visible above In beauty glorified.
No angel in the sky Can fully bear that sight,
But downward bends his burning eye At mysteries so bright.

Vs. 3 Crown him the Lord of years, The risen Lord sublime,
Creator of the rolling spheres, The Master of all time.
All hail, Redeemer, hail! For you have died for me;
Your praise and glory shall not fail Throughout eternity.

Penitential Rite

Glory to God

Missa Pacem

$\text{♩} = 80$ L. Randolph Babin

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The tempo is marked as quarter note = 80. The lyrics are: 'Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.' The first staff contains the first four measures, and the second staff contains the remaining four measures, starting with a measure rest.

Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

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1. We praise you, we bless you, we adore you, we glorify you.
We give you thanks for your great glory.
Lord God, Heavenly King, O God, almighty Father.
2. Lord Jesus Christ. Only Begotten Son,
Lord God, Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ.
With the holy Spirit, in the glory of God the Father: Amen.

Opening Prayer

LITURGY OF THE WORD


First Reading:

Daniel 7:13-14

Psalm 93 The Lord is King

♩ = 110

Michel Guimont



The Lord is king, he is robed in maj - es - ty.

Text: Psalm 93:1, 1-2, 5; © 1963, 1993, The Grail; refrain trans. © 1969 ICEL.
Music Michel Guimont, © 1994, GIA Publications, Inc.

1. The Lord is king, with majesty enrobed; the Lord is robed with might, and girded round with power.
2. The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are.
3. Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord until the end of time.

Second Reading:

Revelations 1:5-8

Gospel Acclamation:

Vulpius Alleluia
Mark 11:9-10

Blessed is the one who comes in the name of God!
Blessed is the House of David, our ancestor, that is to come!

The Holy Gospel according to John:

John 18:33b-37

Homily

Soon and Very Soon

Andraé Crouch

Soon and ver-y soon — we are goin' to see the King, — Soon and ver-y soon

6 — we are goin' to see the King, — Soon and ver-y soon — we are

11 goin' to see the King, — Hal-le - lu - jah, Hal-le - lu-jah, we're goin' to see the King! —

© 1976, Bud John Songs, Inc./Crouch Music/ASCAP

2. No more cry-in' there we are goin' to see the King.....
3. No more dy-in' there we are goin' to see the King.....
4. Soon and ver-y soon we are goin' to see the King.....
5. Hope be-comes our home we are goin' to see the King.....
6. All our dreams ful-filled we are goin' to see the King.....
7. Soon and ver-y soon we are goin' to see the King.....

EUCCHARISTIC ACCLAMATIONS

Holy, Holy, Holy

4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on a single treble clef staff in the key of D major (one sharp) and 3/4 time. It begins with a 4-measure rest. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Save Us, Savior of the World

Missa Pacem

L. Randolph Babin

Save us, Sav-ior of the world, for by your Cross and Re-sur-rec-tion you have set us free.

The musical score is written on a single treble clef staff in the key of D major (one sharp) and 4/4 time. The melody is more rhythmic and active than the previous piece. It concludes with a double bar line.

Amen

Missa Pacem

L. Randolph Babin

A - men, a - men, a - men. A - men, a - men, a - men.

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The Lord's Prayer

The Sign of Peace

Lamb of God

Missa Pacem

L. Randolph Babin

Cantor: *All:*

1. Lamb of God, you take a-way the sins of the world, have mer - cy on
2. *Second trope* _____
3. *Third trope* _____

7 *1, 2.* *3.* *Cantor:* *All:*
us. _____ us. _____ Lamb of God, you

15
take a-way the sins of the world, have mer - cy on us. _____

21 *All:*
Lamb of God, you take a - way the sins of the world,

26
grant us peace. _____

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Communion Procession

Low gluten hosts are available by the pillars in the front of the church
to the left of the center aisle in front of the ambo

Make of Our Hands a Throne

Refrain based on *Mystagogical Catechesis*
V.21, Cyril of Jerusalem

Steven C. Warner

REFRAIN

Make of our hands a throne to hold the
bread of heav - en, make of our hearts a home
to hold the ver - y wine of life, in this
mys - t'ry, Lord, make us one with you.

VERSES



1. Taste of this good-ness! and feast— at this ban-quet;
2. You keep your prom-ise, O God— our— Sav-ior,
3. From clouds a - bove us you send— down your bless-ings,
4. With pa - tient yearn-ing, we look to you in hun-ger,
5. This bread now bro - ken, once grain up-on the hill-side,



1. how blest the faith-ful who find shel - ter in God! —
2. hope of the dis-tant isles and all of the earth. You
3. the bread of heav-en and the wa - ters of life! You
4. and through the length of days you feed all your flock. Your
5. is brought to - geth - er and trans-formed in our midst. So



1. Look to your Mak - er, be ra - diant with glo - ry,
2. crown us with good-ness, your fields decked with har - vest.
3. rain down your boun - ty and kiss us with man - na,
4. hands, with a - bun-dance, are wide with your prom-ise,
5. may all your peo - ple be gath - ered to - geth - er,



1. for those who love the Lord are saved from their fears.
2. Your val - leys clothed in wheat re - sound with your joy!
3. bread of the an - gels for our food and our feast.
4. you grant the long-ings of a peo - ple in need!
5. from ev - 'ry land in - to the king - dom of love!

Post-Communion:

Jesus, Remember Me

Jacques Berthier

Je-sus, re-mem-ber me when you come in - to your king-dom.

5
Je-sus, re-mem-ber me when you come in - to your king-dom.

The image shows two staves of musical notation in 3/4 time, G minor. The first staff begins with a treble clef, a key signature of two flats (Bb and Eb), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff begins with a '5' above the first measure, indicating a measure rest. The melody and lyrics are identical to the first staff.

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CONCLUDING RITES

Church of St. Francis Xavier Pledge for Racial Justice

As a Christian and a child of God . . .

- I support the dignity and worth of every human being as the Gospel demands and will work every day to treat each person as I want to be treated.
- I strive to dismantle white privilege and white supremacy and to understand the injustice and suffering caused by them.
- I commit myself to eliminating prejudice from my thoughts and actions so that I can promote the racial justice needed in our church, our nation, and our world.

Song of Sending Forth:

Alleluia! Sing to Jesus!

Text: Rev 5:9, by W.C. Dix, 1837-98

Tune: HYFRYDOL; R.H. Prichard, 1811-1887

Alleluia! Sing to Jesus! His the scepter, his the throne;
Alleluia! His the triumph, His the victory alone;
Hark! The songs of peaceful Zion Thunder like a mighty flood;
Jesus out of ev'ry nation Has redeemed us by his blood.

Alleluia! Not as orphans Are we left in sorrow now;
Alleluia, He is near us, Faith believes nor questions how;
Though the cloud from sight received him When the forty days were o'er,
Shall our hearts forget his promise, "I am with you evermore"?

Alleluia! King eternal, You the Lord of lords we own;
Alleluia! born of Mary, Earth your foot stool, heav'n your throne:
You, within the veil, have entered, Robed in flesh, our great high priest;
Here on earth both priest and victim In the eucharistic feast.

*IN THANKSGIVING FOR ALL THOSE AT OUR LITURGIES WHO . . .
preside at our prayer . . . welcome God's people . . . proclaim God's Word . . . lead & inspire us in song
. . . prepare our liturgies & worship space . . . minister the Holy Eucharist to us,
and for all who pray and celebrate with us this day.*

*Presiders: Rev. Ben Hawley, SJ ~ Sat 5; Rev. CY Kao, SJ ~ Sun 9;
Rev. Ricardo da Silva, SJ ~ Sun 11:30; Rev. Kenneth Boller, SJ ~ Sun 5*

Cantor: Joel Dabu ~ Director of Music: John Uehlein ~

The Xavier Choir ~ Sun 11:30; The Xavier Players ~ Sun 5

The Family Faith Choir under the direction of Jacqueline C. Perez ~ Sun 9

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